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## BIB DATA SHEET

CONFIRMATION NO. 6238

|   |   |  |                                    |  |                           |                                |
|---|---|--|------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,042  | <b>FILING or 371(c) DATE</b><br>04/04/2006<br><b>RULE</b>   | <b>CLASS</b><br>433                                      | <b>GROUP ART UNIT</b><br>1797      | <b>ATTORNEY DOCKET NO.</b><br>GJE-001                        |                           |                                |
| <b>APPLICANTS</b><br>David Napper, Aabenraa, DENMARK;<br>Henry Lund Pedersen, Kolding, DENMARK;<br>Lene Rubner-Petersen, Give, DENMARK;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/10728 09/26/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 02256747.3 09/27/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |  |                                    |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/TERRY K CECIL/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>WELSH & FLAXMAN LLC<br>2000 DUKE STREET, SUITE 100<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |                                    |  |                           |                                |
| <b>TITLE</b><br>Dental instrument cleansing apparatus   |   |  |                                    |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>515   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
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